

Chap. J] THE CHANDOGYA UPANISHAD—C/^.
VI, Sees. 8,9. 523

is an offshoot, seek after its root, *viz.*, the True. Yes, all these creatures, my son, have their root in the True, they dwell in the True, they rest in the True.
ae (5) When a man is thus said to be thirsty, fire carries away what has been drunk by him. Therefore, as they speak of a cow -leader (*go-naya*), of a horse-leader (*asva-naya*), of a man-leader (*purusha-naya*), so they call fire *Udanya*,, thirst, *i.e.*, - water-leader. *Tims* (by water digested etc.,) my son, know this offshoot (the body) to be brought forth; this (body) could not be without a root (cause).

Et (6) And where could its root be except in water? As water is an offshoot: seek after its root, *viz.*, fire. As fire is an offshoot, seek after its root, *viz.*, the True. Yes,, all these creatures, O son, have their root in the True, they dwell in the true, they rest in the *Tine*. And how these three beings (*devata*), fire, water, earth, O son, when they reach man, become each of them tripartite *lias* been said before (*VI-4-7*). When a man departs from hence, his speech is merged in his mind, his mind in his breath, his breath in heat (fire), heat in the Highest Being.
" (7) Now that which is that subtle essence (the root

of all), in it all that exists has its self. It is the True. It is the Self, and thou, O Swetaketu. art it,"^{tf} Please, sir, inform me still more" said the son. <¹ Be it so. my child" the father replied.

At the beginning, of each section commencing from ix.

Sankara supplies the question which the son is supposed to have asked his father.

Ninth Section.

*The question supposed to have been asked by the son is:
All creatures falling every day into deep sleep (sushupti) obtain thereby the Sat, the true being. How is it then that they do not know that they obtain the Sat everyday?*

"CO A?* the bees, my son, make honey by collecting the juices of distant trees, and induce the juice into one form;